

**JOHN WARD**  
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A meeting of **Grants and Concessions Panel** will be held in Zoom on **Wednesday 29 June 2022 at 9.30 am**

MEMBERS: Mr R Briscoe (Chairman), Mr J Elliott, Mr G Evans, Mrs N Graves, Mrs S Lishman, Mr G McAra, Mr D Rodgers and Mrs C Apel

## AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

- 1 **Apologies for Absence**  
Any apologies for absence that have been received will be noted at this point.
- 2 **Approval of the Minutes** (Pages 1 - 6)  
To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on 30 March 2022.
- 3 **Matters Arising from the Minutes**  
Any matters arising as a result of the previous minutes.
- 4 **Declarations of Interest**  
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 5 **Concessionary Rent Relief Application** (Pages 7 - 11)  
For decision.
- 6 **New Homes Bonus (Parish Allocations) - Request for Variation 1** (Pages 13 - 16)  
For decisions.
- 7 **New Homes Bonus (Parish Allocations) - Request for Variation 2** (Pages 17 - 20)  
For decision.
- 8 **Grant Applications Financial Summary** (Pages 21 - 22)  
To note the financial information, fast track grants approved since the last meeting and any grants nearing the three year cut off.
- 9 **Grant Application - Improving Places and Spaces 1** (Pages 23 - 24)  
For decision.
- 10 **Grant Applications - Improving Places and Spaces 2** (Pages 25 - 26)  
For decision.

- 11 **Grant Application - Improving Places and Spaces 3** (Pages 27 - 28)  
For decision.
- 12 **Grant Application - Improving Places and Spaces 4** (Pages 29 - 31)  
For decision.
- 13 **Grant Applications - Improving Spaces and Places 5** (Pages 33 - 34)  
For decision.
- 14 **Grant Application - Improving Places and Spaces 6** (Pages 35 - 36)  
For decision.
- 15 **Next Meeting**  
To note the date of the next meeting as Thursday 6 October 2022 on Zoom.